

APPLICATION FOR CONCESSION SPACE  
**JAIALDI 2005**  
JULY 30-31, 2005

Company Name \_\_\_\_\_

Name of Person in Charge \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Liability Insurance: *Will be required with contract for food vendors.*

1. Basic list of products with prices that you will be selling. (*Pictures wanted*)

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

2. Electrical and/or Water Needs: Please indicate number of hookups.

\_\_\_\_\_ 110 volts      \_\_\_\_\_ 220 volts      water: Yes/No

3. Tent, Table, and Chair Needs: Please indicate number needed.

\_\_\_\_\_ Tent(s)      \_\_\_\_\_ Table(s)      \_\_\_\_\_ Chair(s)

4. Where have you sold before and how many years? \_\_\_\_\_

\_\_\_\_\_

5. Special requests or comments: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**RETURN BY 5:00 P.M., MARCH 31, 2005**

This application does not automatically reserve space. *All questions must be answered completely* before consideration will be given. You will be promptly notified of your acceptance or decline. Thank you for considering Jaialdi 2005 in your annual schedule.

Remit to: *Ruby Aramburu – de Boer · 6603 E. Powerline Rd. · Nampa · Idaho · 83687*

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